

RECREATION

BOATS AND MARINE

For Sale: Sears Flat-Bottom River Boat; Minkota Electric Boat Motor 65MX 307-870-2914

CAMPERS/TRAVEL TRAILERS

28.5 Jayco Eagle 25th Anniversary, 5th wheel, sleeps 8 w/ bunk beds, full slide, like new, stored inside. \$7500. 327-5258.

For Sale: 2007 Pop-up Fleetwood (Coleman) Camper; Williamsburg Model; fully loaded, like new, very clean, 307-870-2914.

MERCHANDISE

MISCELLANEOUS FOR SALE

For Sale. Weight Bench with weights bar & dumbbells \$75 Grill black for a 2006 - 2007 F150 brand new never used \$200 Call 321-9675

Heated RV water hoses and winterization supplies. RV World Campground 3101 Wagon Circle Rd.

WANTED TO BUY / TRADE

Museum needs a sheep wagon in good condition to use for educational purposes. 307-328-2740 to donate.

Turn your junk into cash! Local buyer of scrap iron including vehicles, equipment and oilfield iron-complete ranch cleanups 307-321-1444

VEHICLES

ATV'S/MOTORCYCLES

2007 Streetbob Harley
Must sell.
406-671-5029

2012 Yamaha YFZ450 Four wheeler
\$5800 OBO 307-321-6631

PARTS/ACCESSORIES

Toyota Stock wheels 17x8 \$400 OBO
307-321-6631

AUTOMOBILES

2006 Chevy Trailblazer 4wd 6 cylinder, 31,750 miles. Silver metallic, PW, PL, PS, am/fm c.d. towing package, on star, excellent condition, new tires, \$13,750 321-6917 or 324-8147 leave message.

TRUCKS AND VANS

2010 Toyota FJ Trail Teams Edition
970-818-1754

FOR SALE 1998 CHRYSLER TOWN & COUNTRY
4 DOOR \$2500.00 OBO
307-321-7795

Please
Recycle
this
paper



PUBLIC NOTICES

The Public Notice section, keeping you informed about what's going on in your community.

Public Notices contain statutes and regulations issued by federal and local governing bodies, as well as private parties. Notices include: city and county ordinances, rezoning information, bid invitations, budget information, meeting agendas, liquor licenses, foreclosures, probate and estate actions.

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission (Commission) will hold a public meeting to review and consider the following case file on Monday, September 17, 2012, at 10:00 a.m. Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming. The Commission will take oral comments, review written comments, listen to the views of all interested parties concerning the proposed wind energy project, and certify their recommendation to the Carbon County Board of County Commissioners.

Notice is hereby given that the Carbon County Board of County Commissioners (Board) will hold a public hearing to review and consider the following case file on Tuesday, October 2, 2012, at 1:30 p.m., Carbon County Courthouse, Commissioners' Room, located at 415 West Pine Street, Rawlins, Wyoming. The Board will take oral comments, review written comments, and listen to the views of all interested parties concerning the proposed wind energy project.

C.U.W. Case #2012-01:

Request for a Conditional Use Permit for a Commercial Wind Energy Facility in a Ranching, Agriculture, Mining (RAM) Zone. The request is to allow the applicant (Power Company of Wyoming) to install, construct, operate, and maintain the "Chokecherry and Sierra Madre Wind Energy Project".

Project Description:

The Chokecherry and Sierra Madre Wind Energy Project consists of constructing, operating, maintaining and decommissioning up to 1,000 wind turbine generators and all associated components and facilities that are desirable to generate electricity and deliver electricity to the transmission grid. The Project has a potential of generating 2,000-3,000 megawatts and includes all wind energy system components associated with the wind turbine generators, including without limitation the following major components:

- Wind turbine generators, including foundations
- Collection system, including substations and internal transmission lines
- All of the interconnection substation
- Road network, including all internal roads and the limited use of a few public roads
- Rail unloading and distribution facility
- Construction labor camp
- Utilities such as water supply and treatment and sewage treatment
- All accessory uses for the Wind Energy Facility, including signage, parking facilities, etc.

The Application Area is located almost entirely on The Overland Trail Ranch, an approximately 320,000 acre cattle ranch (The Ranch). The Ranch is owned and operated by The Overland

Trail Cattle Company LLC (TOTCO), an affiliate of PCW.

The Application Area includes two wind turbine development areas: "Chokecherry" is the northern development area and the "Sierra Madre" is the southern development area. The Project facilities that will be located outside of the those two development areas include a rail unloading facility, operations and maintenance facility, interconnection substation, and main haul road.

Applicant:

Power Company of Wyoming, LLC

General Location:

South of Rawlins and South of Sinclair within the "checkerboard" of alternating private lands and public lands managed by the U.S. Bureau of Land Management. Lands managed by the State of Wyoming are also included within the project area.

Likely access points: Approximately 17 miles south of Rawlins on Carbon County Road #401 (western and southern access into the project); south of Sinclair at I-80 Exit 221, the CIG Plant Road (northern access into the project).

Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming, or at: Carbon County Planning and Development Department Carbon Building 215 West Buffalo Street, Suite 336 Rawlins, Wyoming 82301

Please submit written comments to: Carbon County Planning and Development Department Carbon Building 215 West Buffalo Street, Suite 336 Rawlins, Wyoming 82301

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s-
Carbon County Planning & Development Department
Published: August 22, 2012
No. 4453

**NOTICE OF PUBLIC HEARING
2012-2013 BUSINESS READY COMMUNITY GRANT APPLICATION
ROAD EXTENSION FROM HARSHMAN STREET TO ABERDEEN BOULEVARD**

The Wyoming Business Council is accepting grant and loan applications from counties, incorporated cities, towns, joint powers boards, and tribes for the Business Ready Community (BRC) Grant and Loan Program. The intent of this program is to ready a community for new business development through economic or educational development projects which may include, but not

limited to, water, sewer, streets and roads, telecommunications, airports, purchase of rights of way, purchase of land, development, amenities within a business or industrial park, landscaping, recreational and convention facilities, and or other physical projects.

The rules governing the BRC Grant and Loan Program are available through the Wyoming Business Council or <http://www.wyomingbusiness.org>.

The Town of Sinclair along with Carbon County School District #1 and Carbon County Higher Education Center intends to submit a \$1 million application for a BRC Community Readiness Grant to help extend Harshman Street from the Recreation Center to Aberdeen Boulevard.

The proposed project would allow two entrances to the new Career and Technical Education Center and will provide easier access for high school students traveling from the high school to the new campus. Those wishing to comment on this project are encouraged to attend the public hearing on this subject on:

• **Tuesday, August 28, 2012 at 6:00pm, 300 East Lincoln Avenue, Town Hall, Sinclair, Wyoming**

• **Tuesday, August 28, 2012 at 5:00pm, in Classroom #1, Carbon County Higher Education Center, 705 Rodeo Street, Rawlins, Wyoming**

Citizens can also submit written comments to:

Lezlee Musgrave, Sinclair Town Clerk, P.O. Box 247, Sinclair, WY 82334

All written comments must be received no later than 5pm MST on Monday, August 27, 2012. The Sinclair Town Council will take all public and written comments into consideration before considering a Resolution in support of submitting an application for a 2012-2013 BRC Community Reading Award. For additional information please contact Dave Throgmorton, Director, Carbon County Higher Education Center at (307)328-9204.

Publish: August 18, 22, 24, 2012
No. 4447

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note ("Note") and real estate mortgage ("Mortgage"). The Mortgage dated December 11, 1997, was executed and delivered by Orville B. Kelley and Vicki K. Kelley ("Mortgagor(s)") to SCME Mortgage Bankers, Inc., a California Corporation, as security for the Note of the same date, and said Mortgage was recorded on January 5, 1998, at Reception No. 877726 in Book 951 at Page 195 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Carbon County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows
Assignee: Homeside Lending, Inc.
Assignment dated: December 23, 1997
Assignment recorded: April 17, 1998

How to place
a Public Notice

RAWLINS
DAILY TIMES

307-324-3411 • P.O. Box 370,
Rawlins, WY 82301 • legals@rawlinstimes.com

Rate: \$8.00 per column inch.

Deadline: Noon two days prior to the requested date of publication.

Assignment recording information: at Reception No. 878902 in Book 954 at Page 392

All in the records of the County Clerk and ex-officio Register of Deeds in and for Carbon County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$41,050.91 which sum consists of the unpaid principal balance of \$39,152.83 plus interest accrued to the date of the first publication of this notice in the amount of \$1,477.86, plus other costs in the amount of \$420.22, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale; WHEREAS, The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, successor by merger to Homeside Lending, Inc., as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Carbon County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on August 23, 2012 at the front door of the Carbon County Courthouse located at 415 West Pine Street, Rawlins, WY, Carbon County, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOT 7, BLOCK 1, TOLLIVER ADDITION TO THE CITY OF RAWLINS, CARBON COUNTY, WYOMING. with an address of 234 East Jeffers Drive, Rawlins, WY 82301.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, successor by merger to Homeside Lending, Inc.

By: Castle Stawarski, LLC
330 S. Walsh Drive, Ste. 202